ABS State Convention 2019





 **Women in the Arts Exhibit**

At the upcoming Alpha Beta State Convention on April 26 - 28, 2019, The Educational Excellence Committee will host the Women in the Arts Exhibit. This gives ABS members the opportunity to show-off their talents. Please submit an application to reserve a space. Share your talent and receive a certificate of participation. The exhibit will be open Friday evening as well as all day on Saturday.

Please complete the form and mail it to Christine Redman, 8731 Brenton Drive in Easton, MD 21601. If you prefer for me to send it to you electronically so you can type it in and send it back, my email address is credman@talbotschools.org and my number is 410-714-0278 if you have any questions.

**Registration Form**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip \_\_\_\_\_\_\_\_\_

Phone: Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I plan to enter the following item(s) in the Women in the Arts Exhibit:**

**Painting(s)**  \_\_\_\_\_\_ oil \_\_\_\_\_\_\_watercolor \_\_\_\_\_\_ other

Description(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Needlework** \_\_\_\_\_knitting \_\_\_\_\_crochet \_\_\_\_\_embroidery \_\_\_\_\_sewing \_\_\_\_\_other

Description(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Literary Works** \_\_\_\_\_poetry \_\_\_\_\_short story \_\_\_\_\_novel \_\_\_\_\_other

Description(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Miscellaneous arts & crafts** \_\_\_\_\_stained glass \_\_\_\_\_quilts \_\_\_\_\_scrapbooks/cards \_\_\_\_\_baskets

 \_\_\_\_\_mosaics \_\_\_\_\_calligraphy \_\_\_\_\_family histories \_\_\_\_\_jewelry \_\_\_\_\_other

Description(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Music Composition** \_\_\_\_\_ Dance \_\_\_\_\_ Other \_\_\_\_

Description(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SEND COMPLETED FORM BY FRIDAY, MARCH 15, 2019**